

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 19 2004Returned to applicant for correction SEP 28 2004Corrected application filed NOV 12 2004Map filed NOV 12 2004 under 71590

The applicant **Richard G. Worthen Family Trust, Dated March 12, 1981** hereby makes application for permission to change the **Point of Diversion, Place of Use and Manner of Use** of water heretofore appropriated under **Permit 65398**

1. The source of water is **Underground**
2. The amount of water to be changed **0.05 cfs 3.36 acre-feet**
3. The water to be used for **Commercial and Domestic**
4. The water heretofore permitted for **Quasi Municipal and Domestic**
5. The water is to be diverted at the following point **NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19, T.23S., R.61E. MDB&M at a point from which the NW $\frac{1}{4}$ corner of said Section 19 bears North 4°47' West a distance of 1087.2 feet**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 7, T.20S., R.62E. MDB&M at a point that bears North 58°05'19" East a distance of 1539.47 feet to the Center $\frac{1}{4}$ Corner of said Section 7**
7. Proposed place of use **A portion of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 19 T.23S., R.61E.**
8. Existing place of use is **within the Northeast Quarter (NE $\frac{1}{4}$) of the Southwest (SW $\frac{1}{4}$) of Section 7 Township 20 South, Range 62 East M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **8-inch diameter well drilled to a depth of 810 feet and Equipped with a submersible pump, tank and distribution pipeline.**
12. Estimated cost of works **\$90,000.00**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks: **Water to be used for concrete ready-mix plant, dust control and domestic use on Clark County Assessor Parcel No. 191-19-101-008.**

By **Richard G. Worthen**
s/ Richard G. Worthen
125 Worthen Circle
Las Vegas, NV 89145

Compared sc/sg lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 65398 is issued subject to the terms and conditions imposed in said Permit 65398 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 71590, 71591 and 71592 shall not exceed 24.815 acre-feet.

Permit 71591 is granted to provide commercial water service to parcels described as Clark County Assessor's Parcel Numbers (APN) 191-19-101-008.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, **and not to exceed 3.36 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

December 7, 2006

Proof of completion of work shall be filed on or before:

January 7, 2007

Water must be placed to beneficial use on or before:

December 7, 2007

Proof of the application of water to beneficial use shall be filed on or before:

January 7, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 7th day of December A.D. 2005


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____